



Urban League of  
Union County

*Empowering Communities.  
Changing Lives.*

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Donna Lowe Alexander, President

March, 2018

Dear Parents/ Guardians/Community Members:

The Friends of Urban League of Union County will host its **First Annual Gentlemen's Ball**. The affair will take place on Sunday, September 16, 2018 at 5:00 PM at the Newark Liberty International Airport Marriott Hotel in Newark, New Jersey.

The Ball is a fundraising event to showcase African-American males graduating from high school with outstanding achievements. These young men are our leaders of tomorrow and have been accepted into colleges, trade schools and universities throughout the country as well as military service. Each candidate must be a Union County resident, meet the GPA requirement of 2.75 or greater, be of African-American descent and submit an essay.

We have attached an application package to this correspondence. Please forward this to any senior high school student that you feel may qualify.

Thank you in advance for your assistance and, if you need additional information, you may send an email to [gentlemensball@uloucnj.org](mailto:gentlemensball@uloucnj.org) or call 908.351.7200.

Sincerely,

Friends of Urban League of Union County

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Donna Lowe Alexander, President

**Application for the 2018 Gentlemen's Ball**

**Please Print Clearly:**

Name of Applicant: \_\_\_\_\_  
(Last) (First) (Middle Initial)

Permanent Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Telephone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*Please attach a photo ID (Driver's License or School ID)**

**Identification Information:**

Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of Father/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(If different than above)

Occupation: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Mother/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(If different than above)

Occupation: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**List each secondary school you have attended.**

Name of Current School: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Entrance: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

Name of Previous Secondary School: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Entrance: \_\_\_\_\_

Reason for Leaving Other Than Graduation: \_\_\_\_\_

Were you ever the subject of disciplinary actions in any of the schools listed above? If yes, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List every college for which you have made an application for admission.

Name & Address:	Date of Application:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Anticipated College:

Major or Department: \_\_\_\_\_

Career Goal: \_\_\_\_\_

List your most important extra-curricular activities (athletic, community, artistic, etc.). Include any elective offices held and dates involved. You may indicate additional involvement on a separate sheet.

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**List all business, professional, and military experience you have held:**

- 1) Type of Work Performed: \_\_\_\_\_  
Name/Address of Employer: \_\_\_\_\_  
Date: \_\_\_\_\_ to \_\_\_\_\_
  
- 2) Type of Work Performed: \_\_\_\_\_  
Name/Address of Employer: \_\_\_\_\_  
Date: \_\_\_\_\_ to \_\_\_\_\_
  
- 3) Type of Work Performed: \_\_\_\_\_  
Name/Address of Employer: \_\_\_\_\_  
Date: \_\_\_\_\_ to \_\_\_\_\_

**List all hobbies and special interests:**

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**Give the names of any individuals who have been influential in your scholastic and/or athletic achievements:**

<u>Full Name:</u>	<u>Relationship to You:</u>
_____	_____
_____	_____
_____	_____
_____	_____

**PLEASE NOTE**

**It is our aim to know you as well as possible through this application. With this in mind, please describe in detail some of your special interests, experiences, achievements or volunteer work you would like us to know about.**

(Please type a minimum of 500 to 700 maximum words on a separate sheet of paper and attach it to this package.)

**I hereby request consideration as an applicant for the Urban League of Union County’s First Annual Gentlemen’s Ball, hosted by Friends of Urban League. I understand that selection is competitive, and that my high school transcript must also be evaluated. I have presented a Consent Form to my high school guidance department requesting the necessary academic records for participation in the Gentlemen’s Ball.\***

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Date)

**Please mail or hand-deliver this application to:** **Urban League of Union County, Inc.**  
**First Annual Gentlemen’s Ball**  
288 North Broad Street  
Suite 2B  
Elizabeth, New Jersey 07208  
  
Phone: 908.351.7200  
Email: [gentlemensball@uloucnj.org](mailto:gentlemensball@uloucnj.org)

**\*All information you provide regarding the Gentlemen’s Ball will be treated in strict confidence.**



Donna Lowe Alexander, President

### CONSENT FORM

**Note to the Applicant:** Please complete the information below and give this form and the attached letter to your high school educator for consideration, as soon as possible. Return this form with your completed application.

I hereby request consideration as an applicant for the **Friends of Urban League of Union County First Annual Gentlemen’s Ball**. I understand that selection is competitive and that my official high school transcript will be evaluated. I am, therefore authorizing my high school educator (Teacher, Principal and/or School Counselor) to provide information about me for participation in the Gentlemen’s Ball.

**Legal Name of Participant:** \_\_\_\_\_  
(Last) (First) (Middle Initial)

**Permanent Home Address:** \_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (State) (Zip code)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name of Parent)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Date)

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Union County

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Donna Lowe Alexander, President

March, 2018

Dear High School Educator:

We are pleased to announce our **First Annual Gentlemen's Ball** hosted by **Friends of Urban League of Union County**. The Ball will take place at the Newark Liberty International Airport Marriott Hotel in Newark, New Jersey on Sunday, September 16, 2018 at 5:00 PM. This event recognizes graduating African-American males for their outstanding achievements.

Each candidate must be a Union County resident, meet the GPA requirement of 2.75 or greater, be of African-American descent and submit an essay. We are requesting your assistance in providing more information about the student/candidate.

On the back of this letter, please find the Reference Form to be filled out by any authorized high school educator (Teacher, Principal and/or School Counselor). For your record, a Consent Form signed by the student and the parent should also accompany this letter.

Kindly return the completed forms to your student at the earliest.

If you have questions, you may forward an email to: [gentlemensball@uloucnj.org](mailto:gentlemensball@uloucnj.org) or call 908.351.7200.

Best Regards,

Friends of Urban League of Union County



## REFERENCE FORM

Name of Candidate: \_\_\_\_\_

The candidate ranks \_\_\_\_ in a class of \_\_\_\_ students. The rank covers a period from \_\_\_\_\_ to \_\_\_\_\_  
(If a precise rank is not available, please indicate rank to the nearest tenth from the top.)  
(Month/Year) (Month/Year)

Current GPA: \_\_\_\_\_ Anticipated date of graduation: \_\_\_\_\_  
(Month/Year)

**Please indicate the name(s) of the college(s) to which the applicant has applied for admission.**

College Name:	Date of Application:
_____	_____
_____	_____
_____	_____
_____	_____

How long have you known the applicant? \_\_\_\_\_

Kindly submit a brief letter to explain why you believe your student should be selected to participate in the **First Annual Gentlemen's Ball** sponsored by Friends of Urban League of Union County. We are particularly interested in evidence about the intellectual promise, personal characteristics, and special achievements of the candidate. We welcome information that will help us differentiate this applicant from other applicants.

Name of Educator: \_\_\_\_\_ Position: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Educator) (Date)

Please attach your reference letter, the Consent Form and the student's official transcript to this page. Return the completed packet to the student before the date below.

**Applicant must turn in all forms to:** **Urban League of Union County, Inc.**  
**First Annual Gentlemen's Ball**  
288 North Broad Street, Suite 2B  
Elizabeth, New Jersey 07208  
Phone: 908.351.7200 | Fax: 908.527.9881  
Email: [gentlemensball@uloucnj.org](mailto:gentlemensball@uloucnj.org)  
Website: [www.uloucnj.org](http://www.uloucnj.org)