



Urban League of
Union County

*Empowering Communities.
Changing Lives.*

Donna Lowe Alexander, President

December, 2018

Dear Parents/ Guardians/Community Members:

The Friends of Urban League of Union County will host its **2nd Annual Gentlemen's Ball**. The affair will take place on Saturday, June 22, 2019 at 5:00 PM at the Newark Liberty International Airport Marriott Hotel in Newark, New Jersey.

The Ball is a fundraising event to showcase African-American males graduating from high school with outstanding achievements. These young men are our leaders of tomorrow and have been accepted into colleges, trade schools and universities throughout the country as well as military service. Each candidate must be a Union County resident, meet the GPA requirement of 2.75 or greater, be of African-American descent and submit an essay.

We have attached an application package to this correspondence. Please forward this to any senior high school student that you feel may qualify.

Thank you in advance for your assistance and, if you need additional information, you may send an email to gentlemensball@uloucnj.org or call 908.351.7200.

Sincerely,

Friends of Urban League of Union County

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Donna Lowe Alexander, President

Application for the 2019 Gentlemen's Ball

Please Print Clearly:

Name of Applicant: _____
(Last) (First) (Middle Initial)

Permanent Address: _____
(Street) (City) (State) (Zip)

Home Telephone #: _____ Cell Phone #: _____

Email Address: _____

***Please attach a photo ID (Driver's License or School ID)**

Identification Information:

Place of Birth: _____ Date of Birth: _____

Name of Father/Guardian: _____

Address: _____
(If different than above)

Occupation: _____ Cell Phone #: _____

Email Address: _____

Name of Mother/Guardian: _____

Address: _____
(If different than above)

Occupation: _____ Cell Phone #: _____

Email Address: _____

List each secondary school you have attended.

Name of Current School: _____

Address: _____

Date of Entrance: _____ Anticipated Graduation Date: _____

Name of Previous Secondary School: _____

Address: _____

Date of Entrance: _____

Reason for Leaving Other Than Graduation: _____

Were you ever the subject of disciplinary actions in any of the schools listed above? If yes, please explain.

List every college for which you have made an application for admission.

Name & Address:	Date of Application:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Anticipated College:

Major or Department: _____

Career Goal: _____

List your most important extra-curricular activities (athletic, community, artistic, etc.). Include any elective offices held and dates involved. You may indicate additional involvement on a separate sheet.

- A. _____
- B. _____
- C. _____
- D. _____

List all business, professional, and military experience you have held:

- 1) Type of Work Performed: _____
Name/Address of Employer: _____
Date: _____ to _____

- 2) Type of Work Performed: _____
Name/Address of Employer: _____
Date: _____ to _____

- 3) Type of Work Performed: _____
Name/Address of Employer: _____
Date: _____ to _____

List all hobbies and special interests:

Give the names of any individuals who have been influential in your scholastic and/or athletic achievements:

<u>Full Name:</u>	<u>Relationship to You:</u>
_____	_____
_____	_____
_____	_____
_____	_____

PLEASE NOTE

It is our aim to know you as well as possible through this application. With this in mind, please describe in detail some of your special interests, experiences, achievements or volunteer work you would like us to know about.

(Please type a minimum of 500 to 700 maximum words on a separate sheet of paper and attach it to this package.)

I hereby request consideration as an applicant for the Urban League of Union County’s 2nd Annual Gentlemen’s Ball, hosted by Friends of Urban League. I understand that selection is competitive, and that my high school transcript must also be evaluated. I have presented a Consent Form to my high school guidance department requesting the necessary academic records for participation in the Gentlemen’s Ball.*

(Signature of Applicant)

(Date)

(Signature of Parent)

(Date)

Please mail or hand-deliver this application by Monday, February 4, 2019 to:

Urban League of Union County, Inc.

2nd Annual Gentlemen’s Ball

288 North Broad Street
Suite 2B
Elizabeth, New Jersey 07208

Phone: 908.351.7200

Email: gentlemensball@uloucnj.org

***All information you provide regarding the Gentlemen’s Ball will be treated in strict confidence.**



Donna Lowe Alexander, President

CONSENT FORM

Note to the Applicant: Please complete the information below and give this form and the attached letter to your high school educator for consideration, as soon as possible. Return this form with your completed application.

I hereby request consideration as an applicant for the **Friends of Urban League of Union County 2nd Annual Gentlemen’s Ball**. I understand that selection is competitive and that my official high school transcript will be evaluated. I am, therefore authorizing my high school educator (Teacher, Principal and/or School Counselor) to provide information about me for participation in the Gentlemen’s Ball.

Legal Name of Participant: _____
(Last) (First) (Middle Initial)

Permanent Home Address: _____
(Street)

(City) (State) (Zip code)

(Signature of Applicant)

(Date)

(Print Name of Parent)

(Date)

(Signature of Parent)

(Date)

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Donna Lowe Alexander, President

December, 2018

Dear High School Educator:

We are pleased to announce our **2nd Annual Gentlemen's Ball** hosted by **Friends of Urban League of Union County**. The Ball will take place at the Newark Liberty International Airport Marriott Hotel in Newark, New Jersey on Sunday, June 22, 2019 at 5:00 PM. This event recognizes graduating African-American males for their outstanding achievements.

Each candidate must be a Union County* resident, meet the GPA requirement of 2.75 or greater, be of African-American descent and submit an essay. We are requesting your assistance in providing more information about the student/candidate.

On the back of this letter, please find the Reference Form to be filled out by any authorized high school educator (Teacher, Principal and/or School Counselor). For your record, a Consent Form signed by the student and the parent should also accompany this letter.

Kindly return the completed forms to your student by Monday, February 25, 2019.

If you have questions, you may forward an email to: gentlemensball@uloucnj.org or call 908.351.7200.

Best Regards,

Friends of Urban League of Union County



REFERENCE FORM

Name of Candidate: _____

The candidate ranks ____ in a class of ____ students. The rank covers a period from _____ to _____
(If a precise rank is not available, please indicate rank to the nearest tenth from the top.)
(Month/Year) (Month/Year)

Current GPA: _____ Anticipated date of graduation: _____
(Month/Year)

Please indicate the name(s) of the college(s) to which the applicant has applied for admission.

College Name: _____	Date of Application: _____
_____	_____
_____	_____
_____	_____

How long have you known the applicant? _____

Kindly submit a brief letter to explain why you believe your student should be selected to participate in the **2nd Annual Gentlemen's Ball** sponsored by Friends of Urban League of Union County. We are particularly interested in evidence about the intellectual promise, personal characteristics, and special achievements of the candidate. We welcome information that will help us differentiate this applicant from other applicants.

Name of Educator: _____ Position: _____

Name of School: _____

Address: _____ Phone #: _____

Email Address: _____

(Signature of Educator) _____ (Date) _____

Please attach your reference letter, the Consent Form and the student's official transcript to this page. Return the completed packet to the student before the date below.

Applicant must turn in all forms by Monday, February 4, 2019 to:

Urban League of Union County, Inc.
2nd Annual Gentlemen's Ball
288 North Broad Street, Suite 2B
Elizabeth, New Jersey 07208
Phone: 908.351.7200 | Fax: 908.527.9881
Email: gentlemensball@uloucnj.org
Website: www.uloucnj.org